MONTGOMERY COUNTY DEPARTMENT OF RECREATION

Sports Team 4010 Randolph Road Silver Spring, MD 20902 Fax 240-777-6890

FALL 2011 MEN'S SOFTBALL SUNDAY NIGHT "C/D" DIVISION "NORTH"

| TEAM | TEAM NAME | MANAGER'S NAME | PHONE # |
|------|---|----------------|--------------|
| 1 | CARDEROCK | JOE LEMLEY | 301-370-5589 |
| 2 | ACAS | ADAM WEBER | 240-281-0052 |
| 3 | UMPRO | HOMER YEN | 301-775-4141 |
| 4 | TAIPHOONS | GRANT LEE | 240-423-5067 |
| 5 | BLUE SOX | DAVID SANDERS | 301-775-5707 |
| 6 | BE COOL | DAVID SOLIN | 240-997-4995 |
| 7 | V.I. POSSE | ELTON MALONE | 202-345-7703 |
| 8 | TS PRESSURE WASHING & DECK RESTORATIONS | KURT SABATE' | 240-372-7267 |

Second team listed is the home team for first game

| Sunday, September 11, 2011 – Prelim roster | | | Sunday, October 2, 2011 | | | |
|--|--------|-------|-------------------------|--------|-------|--|
| 9:30/10:30am | 4 vs 8 | @CJ#2 | 9:30/10:30am | 4 vs 1 | @CJ#2 | |
| 9/10am | 1 vs 5 | @CJ#3 | 9/10am | 5 vs 7 | @CJ#3 | |
| 9/10am | 3 vs 6 | @CJ#5 | 9/10am | 8 vs 3 | @CJ#5 | |
| 11/12noon | 2 vs 7 | @CJ#5 | 11/12noon | 2 vs 6 | @CJ#5 | |
| | | | | | | |
| Sunday, Sept. 18, 2011 | | | Sunday, October 9, 2011 | | | |
| 9:30/10:30am | 8 vs 5 | @CJ#2 | 9:30/10:30am | 3 vs 5 | @CJ#2 | |
| 9/10am | 6 vs 1 | @CJ#3 | 11/12noon | 1 vs 7 | @CJ#3 | |
| 9/10am | 4 vs 2 | @CJ#5 | 9/10am | 2 vs 8 | @CJ#5 | |
| 11/12noon | 7 vs 3 | @CJ#5 | 11/12noon | 6 vs 4 | @CJ#5 | |
| Sunday, Sept. 25, 2011 – Final Roster Due | | | Sunday, Oct 16, 2011 | | | |
| 9:30/10:30am 1 vs 2 @CJ#2 | | | Make ups or playoffs | | | |
| 9/10am | 3 vs 4 | @CJ#3 | mane apo or pia, | , | | |

League Director: Pat Sullivan - 240-777-6893

7 vs 8 @CJ#5

5 vs 6

@CJ#5

patrick.sullivan@montgomerycountymd.gov

Score Line: 240-777-6888

9/10am

11/12noon

Weather #: 240-777-6889 (after 3pm)

ALL TEAMS MUST BE OFF THE FIELDS BY 1:30PM AND NO LATER.

Standings:

www.montgomerycountymd.gov/rec

<u>Playoffs</u> – All teams in single elimination.

Fax 240-777-6890

5 HOME RUN LIMIT WITH THE ONE UP RULE.

Friday, Sept. 23 final roster due **FAX TO 240-777-6890**